
2021 Mesa County Public Health Approval

All vendors must have their *ORIGINAL* license at temporary events.

Vendor Name: Scotsfare Heritage Meat Pies
Contact Name: John Jenkins
Vendor Phone Number: 785-213-1040
License Number: RFE17369

The above referenced vendor has provided the appropriate plan review, license fee, menu and operational details to the Mesa County Public Health for approval. This vendor meets the requirements to operate in Mesa County. Any change in menu, operation or commissary revokes this approval.

The vendor is approved to operate at the following types of events:

Special Event: A single community event or celebration that operates for a period of time of not more than 14 consecutive days and may include town celebrations, fairs, festivals and farmer's markets. Examples are Fruita Fall Fest, Pork and Hops, JUCO, etc.

On-Going Program or Sporting Event: Regularly scheduled series of events held at such places as public parks, sporting arenas, concert halls, flea markets, and sporadic promotional events such as grand opening.

Catered Event: An event serviced by a retail food establishment that provides a contracted, prearranged number of meals and/or food products that are prepared at a licensed retail food establishment for service and are consumed at the same or another prearranged offsite location and not available for individual purchase. Catered events can also include delivered or drop and go food from a licensed retail food establishment.

Samples: This vendor is allowed to provide samples of the approved menu at all types of events. Samples shall be limited to 2 oz. or less.

The vendor is approved to serve the following menu: Scottish meat pies, steak and mushroom pie, cottage pie, chicken pie, sausage rolls, shepherds pie, curry lamb pie, mac and cheese pie, chicken chili verde.

Commissary and location: Oz Highland Farm, LLC- Self contained mobile unit.

Issued on Date: 05/06/2021

If you have any questions please contact me at (970) 248-6900.



Ashley C. Miller, MPH, CP-FS
Environmental Health Specialist
Office: (970) 248-6961
ashley.miller@mesacounty.us